

**RESOLUTIONS  
2016-2017**

<b>NUMBER</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>
<b>R-16-001</b>	<b>ESTABLISHING AN EXPENDABLE TRUST FUND FOR APPROPRIATIONS FOR DOWNTOWN IMPROVEMENTS AND TRANSFERRING UP TO \$170,439.20 INTO THE EXPENDABLE TRUST FUND</b>	<b>01/26/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/15/2016</b>
<b>R-16-002</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044 AFT, AFL-CIO, UNIT B PARA-EDUCATORS FROM JULY 1, 2015 THROUGH JUNE 30, 2017, AND AUTHORIZING RELATED TRANSFERS</b>	<b>01/26/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>02/23/2016</b>	<b>02/23/2016</b>	<b>02/29/2016</b>
<b>R-16-003</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044 AFT, AFL-CIO, UNIT D, FOOD SERVICE WORKERS FROM SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2018</b>	<b>01/26/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>02/23/2016</b>	<b>02/23/2016</b>	<b>02/29/2016</b>
<b>R-16-004</b>	<b>RELATIVE TO THE APPROPRIATION OF \$9,282 FROM ACCOUNT #107-51 "CITY CLERK SALARIES AND WAGES" INTO NEW ACCOUNT #107-71 "CITY CLERK -EQUIPMENT" FOR THE PURCHASE OF A COLOR LASER PRINTER</b>	<b>01/26/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>02/23/2016</b>	<b>02/23/2016</b>	<b>02/29/2016</b>

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<b>R-16-005</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO EMERGENCY MANAGEMENT GRANT ACTIVITY "2015 HOMELAND SECURITY GRANT PROGRAM"</b>	<b>01/26/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>02/23/2016</b>	<b>02/23/2016</b>	<b>02/29/2016</b>
<b>R-16-006</b>	<b>RELATIVE TO THE TRANSFER OF \$200,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT #70100 "GENERAL CONTINGENCY" INTO VARIOUS ACCOUNTS FOR RETIREMENT AND UTILITY COSTS</b>	<b>01/26/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>02/23/2016</b>	<b>02/23/2016</b>	<b>02/29/2016</b>
<b>R-16-007</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$40,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2016 AND FY2017 CLIMATE AND HEALTH ADAPTATION PLAN (CHAP)"</b>	<b>02/10/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>02/23/2016</b> <b>MOVED TO RECONSIDER 03/08/2016</b> <b>THIRD READING 03/08/2016</b> <b>RE-REFER TO HUMAN AFFAIRS COMMITTEE</b> <b>FOURTH READING 03/22/2016</b>	<b>03/22/2016</b>	<b>INDEFINITELY POSTPONED 02/23/2016</b> <b>MOVED TO RECONSIDER 03/08/2016</b>  <b>03/25/2016</b>
<b>R-16-008</b>	<b>ADDING FOUR ADDITIONAL PARCELS TO THE "SPIT BROOK ROAD ECONOMIC REVITALIZATION ZONE"</b>	<b>02/10/2016</b>	<b>PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE</b>	<b>03/08/2016</b>	<b>03/08/2016</b>	<b>03/09/2016</b>

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<b>R-16-009</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE SUPERVISORS ASSOCIATION FROM JULY 1, 2015 THROUGH JUNE 30, 2019 AND RELATED TRANSFERS</b>	<b>02/10/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>02/23/2016</b>	<b>02/23/2016</b>	<b>02/29/2016</b>
<b>R-16-010</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO INCREASE THE BOND AUTHORIZATION FOR ROAD AND TRAFFIC IMPROVEMENTS ON AMHERST STREET BETWEEN CHARRON AVENUE AND DIESEL ROAD AND ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FOUR THOUSAND DOLLARS (\$1,004,000)</b>	<b>02/23/2016</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MARCH 28, 2016 AT 7:00 PM IN ALDERMANIC CHAMBER</b>	<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/25/2016</b>
<b>R-16-011</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATE OF UP TO AN ADDITIONAL \$62,000 FROM THREE PROPERTY OWNERS AS CONTRIBUTIONS TOWARD THE ROAD AND TRAFFIC IMPROVEMENTS ON AMHERST STREET BETWEEN CHARRON AVENUE AND DIESEL ROAD</b>	<b>02/23/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/25/2016</b>
<b>R-16-012</b>	<b>AUTHORIZING PENNICHUCK CORPORATION, PENNICHUCK WATER WORKS, INC., PENNICHUCK EAST UTILITY, INC., AND PITTSFIELD AQUEDUCT COMPANY, INC. TO BORROW FUNDS FROM THE NEW HAMPSHIRE DRINKING WATER STATE REVOLVING LOAN FUND</b>	<b>02/23/2016</b>	<b>PENNICHUCK WATER SPECIAL COMMITTEE</b>	<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/16/2016</b>
<b>R-16-013</b>	<b>AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A LONG TERM LOAN WITH COBANK</b>	<b>02/23/2016</b>	<b>PENNICHUCK WATER SPECIAL COMMITTEE</b>	<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/15/2016</b>

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<b>R-16-014</b>	<b>CHANGING THE PURPOSE OF UP TO \$600,000 OF UNEXPENDED BOND PROCEEDS FROM THE BROAD STREET ELEMENTARY SCHOOL BUILDING PROJECT, \$159,815 OF UNEXPENDED BOND PROCEEDS FROM THE SCHOOL ROOF REPLACEMENTS PROJECT AND \$228,956.44 OF UNEXPENDED SCHOOL CAPITAL RESERVE FUND APPROPRIATIONS FROM THE HIGH SCHOOLS' GYM FLOORS PROJECT TO THE SUNSET HEIGHTS ELEMENTARY SCHOOL HVAC IMPROVEMENTS AND BUILDING RENOVATION PROJECT</b>	<b>03/08/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/15/2016</b>
<b>R-16-015</b>	<b>ESTABLISHING AN EXPENDABLE TRUST FUND FOR STATE EMPLOYER PENSION COSTS AND APPROPRIATING \$2,230,000 FROM FUND BALANCE ASSIGNED FOR THIS PURPOSE INTO THE EXPENDABLE TRUST FUND</b>	<b>03/08/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>04/12/2016</b> <b>TABLED</b> <b>3<sup>RD</sup></b> <b>READING</b> <b>04/26/2016</b> <b>RE-REFER</b> <b>TO BUDGET</b> <b>4<sup>TH</sup> READING</b> <b>05/24/2016</b>		<b>INDEFINITELY POSTPONED</b> <b>05/24/2016</b>
<b>R-16-016</b>	<b>AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A FIRST AMENDMENT TO LEASE AGREEMENT WITH MAKEIT LABS FOR A PORTION OF 25 CROWN STREET</b>	<b>03/08/2016</b>	<b>FINANCE COMMITTEE</b>	<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/25/2016</b>

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<b>R-16-017</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$70,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY17 AND FY18 TUBERCULOSIS PROGRAM OF GREATER NASHUA"</b>	<b>03/08/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/23/2016</b>
<b>R-16-018</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$120,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY17 AND FY18 IMMUNIZATION PROGRAM OF GREATER NASHUA"</b>	<b>03/08/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/23/2016</b>
<b>R-16-019</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$170,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY17 AND FY18 STD &amp; HIV DISEASE CONTROL"</b>	<b>03/08/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/23/2016</b>
<b>R-16-020</b>	<b>AUTHORIZING AN AGREEMENT TO RESTRUCTURE THE DEBT OF CLOCKTOWER HOUSING ASSOCIATES LIMITED PARTNERSHIP</b>	<b>03/22/2016</b>	<b>FINANCE COMMITTEE</b>	<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/15/2016</b>
<b>R-16-021</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL PRINCIPALS FROM JULY 1, 2015 THROUGH JUNE 30, 2018</b>	<b>03/22/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/15/2016</b>

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<b>R-16-022</b>	<b>AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) AND HOME INVESTMENT PARTNERSHIP PROGRAM GRANT FOR FISCAL YEAR 2017</b>	<b>03/22/2016</b>	<b>HUMAN AFFAIRS COMMITTEE AND A PUBLIC HEARING ON MONDAY, APRIL 11, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>04/26/2016</b>	<b>04/26/2016</b>	<b>04/28/2016</b>
<b>R-16-023</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$28,600 FROM THE NEW HAMPSHIRE HIGHWAY SAFETY AGENCY INTO POLICE GRANT ACTIVITY “FY16 SUSTAINED TRAFFIC ENFORCEMENT PROGRAM (STEP)”</b>	<b>03/22/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>04/26/2016</b>	<b>04/26/2016</b>	<b>04/28/2016</b>
<b>R-16-024</b>	<b>RECOGNIZING AND CONGRATULATING DIAB “DODY” EID</b>	<b>03/22/2016</b>		<b>03/22/2016</b>	<b>03/22/2016</b>	<b>03/23/2016</b>
<b>R-16-025</b>	<b>RECOGNIZING GREATER NASHUA HABITAT FOR HUMANITY WITH THE 2016 GATE CITY LIGHT AWARD</b>	<b>04/12/2016</b>		<b>04/12/2016</b>	<b>04/12/2016</b>	<b>04/15/2016</b>
<b>R-16-026</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE MAYOR AND THE BOARD OF FIRE COMMISSIONERS AND LOCAL #789, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS FROM JULY 1, 2015 THROUGH JUNE 30, 2019 AND RELATED TRANSFER FROM CONTINGENCY</b>	<b>04/12/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>04/26/2016</b>  <b>HOLD UNTIL NEXT MEETING</b>  <b>3<sup>RD</sup> READING 05/10/2016</b>	<b>05/10/2016</b>	<b>05/13/2016</b>

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<b>R-16-027</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$11,822 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY AND THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO EMERGENCY MANAGEMENT GRANT ACTIVITY “2016 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)”</b>	<b>04/12/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>05/24/2016</b>	<b>05/24/2016</b>	<b>05/27/2016</b>
<b>R-16-028</b>	<b>AUTHORIZING THE MAYOR AND THE CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF THIRTY MILLION DOLLARS (\$30,000,000) TO REFUND ALLOR A PORTION OF CERTAIN OUTSTANDING BONDS OF THE CITY IN ORDER TO ACHIEVE INTEREST COST AND OTHER SAVINGS</b>	<b>04/12/2016</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, APRIL 25, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>04/26/2016</b>	<b>04/26/2016</b>	<b>04/26/2016</b>
<b>R-16-029</b>	<b>ESTABLISHING AN EXPENDABLE TRUST FUND FOR RIVERWALK WALKWAYS, BRIDGES AND RELATED IMPROVEMENTS AND APPROPRIATING AT LEAST \$500,000 INTO THE EXPENDABLE TRUST FUND</b>	<b>04/26/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>12/13/2016</b>		<b>INDEFINITELY POSTPONED 12/13/2016</b>
<b>R-16-030</b>	<b>CREATING A SPECIAL REVENUE FUND FOR SCHOOL CAREER AND TECHNICAL EDUCATIONS (CTE) TUITION FEES</b>	<b>04/26/2016</b>	<b>BUDGET REVIEW COMMITTEE, PUBLIC HEARING ON MONDAY, MAY 23, 2016 AT 7:00 PM IN ALDERMANIC CHAMBER</b>	<b>06/14/2016</b>	<b>06/14/2016</b>	<b>06/17/2016</b>
<b>R-16-031</b>	<b>AMENDING THE PURPOSE OF A FISCAL YEAR 2016 ESCROW FOR THE PARKS AND RECREATION DEPARTMENT</b>	<b>04/26/2016</b>		<b>04/26/2016</b>	<b>04/26/2016</b>	<b>04/28/2016</b>

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R-16-032	RECOGNIZING AND CONGRATULATING ROB HOLLAND	05/10/2016		05/10/2016	05/10/2016	05/13/2016
R-16-033	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION TWO HUNDRED THOUSAND DOLLARS (\$2,200,000) FOR THE PURCHASE AND INSTALLATION OF A CITYWIDE TELECOM SYSTEM	05/10/2016	BUDGET REVIEW COMMITTEE AN PUBLIC HEARING ON MONDAY, MAY 23, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER	06/14/2016	06/14/2016	06/17/2016
R-16-034	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2017 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS	05/10/2016	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING ON THURSDAY, JUNE 9, 2016 AT 7:00 PM AT NASHUA HIGH SCHOOL NORTH AUDITORIUM	06/28/2016	06/28/2016	06/29/2016
R-16-035	RELATIVE TO THE RESCINDING OF AUTHORIZED UNISSUED DEBT	05/24/2016	BUDGET REVIEW COMMITTEE	06/14/2016	06/14/2016	06/17/2016
R-16-036	UPDATING THE FINANCIAL STANDARDS FOR THE CITY'S WELFARE GUIDELINES	05/24/2016	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	06/14/2016	06/14/2016	06/17/2016
R-16-037	AUTHORIZING THE TRANSFER OF UP TO \$1,146,336 FROM THE SCHOOL CAPITAL RESERVE FUND INTO CAPITAL PROJECT ACTIVITY "SCHOOL HVAC IMPROVEMENTS" FOR THE PURPOSE OF IMPROVING HVAC SYSTEMS AT VARIOUS SCHOOLS	05/24/2016	BUDGET REVIEW COMMITTEE	06/14/2016	06/14/2016	06/17/2016
R-16-038	AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO THE RAILROAD AGREEMENT WITH THE STATE OF NEW HAMPSHIRE AND PAN AM RAILWAYS FOR THE PURPOSE OF REPLACING A RAILWAY HIGHWAY CROSSING ON EAST HOLLIS STREET	05/24/2016		05/24/2016	05/24/2016	05/27/2016

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<b>R-16-039</b>	<b>AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, DANIEL WEBSTER COLLEGE, TOWN OF HUDSON, TOWN OF MERRIMACK, SOUGHEGAN VALLEY TRANSPORTATION COLLABORATIVE, AND THE PLUS COMPANY FOR TRANSIT SERVICE</b>	<b>06/14/2016</b>	<b>FINANCE COMMITTEE</b>	<b>07/12/2016</b>	<b>07/12/2016</b>	<b>07/13/2016</b>
<b>R-16-040</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION SIX HUNDRED FIFTY THOUSAND DOLLARS (\$1,650,000) FOR THE SPIT BROOK ROAD FIRE STATION 3 BUILDING RENOVATIONS</b>	<b>06/14/2016</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY JUNE 27, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>07/12/2016</b>	<b>07/12/2016</b>	<b>07/13/2016</b>
<b>R-16-041</b>	<b>RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT 70150 – GENERAL CONTINGENCY TO FY16 DEPARTMENT 109 – CIVIC &amp; COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF DONATING TO THE NASHUA ASSOCIATION FOR THE ELDERLY</b>	<b>06/14/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>07/12/2016</b>	<b>07/12/2016</b>	<b>07/13/2016</b>
<b>R-16-042</b>	<b>ESTABLISHING POLLING TIMES FOR THE STATE PRIMARY ELECTION ON SEPTEMBER 13, 2106 AND THE STATE GENERAL ELECTION ON NOVEMBER 8, 2016</b>	<b>06/14/2016</b>		<b>06/14/2016</b>	<b>06/14/2016</b>	<b>06/17/2016</b>

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<b>R-16-043</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$63,648 FROM THE DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY "FY2015 ASSISTANCE TO FIREFIGHTERS GRANT"</b>	<b>06/14/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>07/12/2016</b>	<b>07/12/2016</b>	<b>07/13/2016</b>
<b>R-16-044</b>	<b>AMENDING R-15-188 TO ALLOW THE CLOSING FOR PURCHASE OF THE HYDROELECTRIC FACILITY IN MINE FALLS PARK TO OCCUR ANYTIME BETWEEN DECEMBER 15, 2016 AND DECEMBER 15, 2017</b>	<b>06/28/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>
<b>R-16-045</b>	<b>ESTABLISHING AN EXPENDABLE TRUST FUND FOR STATE EMPLOYER PENSION COSTS</b>	<b>06/28/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>
<b>R-16-046</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$39,862 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO GRANT ACTIVITY "TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS IN THE AMOUNT OF \$7,972.40</b>	<b>06/28/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>07/12/2016</b>	<b>07/12/2016</b>	<b>07/13/2016</b>
<b>R-16-047</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL</b>	<b>06/28/2016</b>	<b>BUDGET REVIEW COMMITTEE, BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, JULY 25, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>

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<b>R-16-048</b>	<b>APPROVING A LOCATION OFF STADIUM DRIVE AS THE REPLACEMENT SITE FOR THE DAVID W. DEANE SKATEBOARD PARK CURRENTLY LOCATED ON BRIDGE STREET</b>	<b>06/28/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE AND BOARD OF PUBLIC WORKS</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>
<b>R-16-049</b>	<b>AUTHORIZING THE CITY TO ENTER INTO A TWINNING (SISTER CITY) AGREEMENT FOR THE ESTABLISHMENT OF FRIENDSHIP AND COOPERATION WITH THE CITY OF MYSORE, KARNATAKA STATE, INDIA</b>	<b>06/28/2016</b>	<b>PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE AND CULTURAL CONNECTIONS COMMITTEE</b>	<b>07/12/2016</b>	<b>07/12/2016</b>	<b>07/13/2016</b>
<b>R-16-050</b>	<b>AUTHORIZING THE SALE OF SURPLUS BROAD STREET PARKWAY PROPERTY</b>	<b>07/12/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>
<b>R-16-051</b>	<b>AUTHORIZING THE FILING OF APPLICATIONS AND EXECUTION OF GRANT AGREEMENTS WITH THE U.S. DEPARTMENT OF TRANSPORTATION FOR GRANTS UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964, AMENDED, FOR FISCAL YEARS 2017 AND 2018</b>	<b>07/12/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>
<b>R-16-052</b>	<b>RELATIVE TO THE TRANSFER OF UP TO \$58,861 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT 70150 – GENERAL CONTINGENCY INTO VARIOUS SALARIES &amp; WAGES AND FRINGE BENEFIT ACCOUNTS FOR THE PURPOSE OF ADDITIONAL SALARY INCREASES FOR MERIT EMPLOYEES OFF THE MERIT SALARY SCHEDULE</b>	<b>07/12/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>

**RESOLUTIONS  
2016-2017**

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<b>R-16-053</b>	<b>AUTHORIZING THE CITY OF NASHUA TO PARTICIPATE IN THE NASHUA REGION INTEGRATED DELIVERY NETWORK (IDN) OF THE BUILDING CAPACITY FOR TRANSFORMATION, A DELIVERY SYSTEM REFORM INCENTIVE PAYMENT (DSRIP) PROGRAM</b>	<b>07/25/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>08/09/2016</b>	<b>08/09/2016</b>	<b>08/10/2016</b>
<b>R-16-054</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$50,000 FROM THE NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "HEALTHY HOMES AND LEAD POISONING CASE MANAGEMENT"</b>	<b>08/09/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>09/27/2016</b>	<b>09/27/2016</b>	<b>09/29/2016</b>
<b>R-16-055</b>	<b>ESTABLISHING AN EXPENDABLE TRUST FUND TO ACCEPT DONATIONS FOR THE PURPOSE OF MAINTAINING THE HOLOCAUST MEMORIAL AT ROTARY COMMON</b>	<b>08/09/2016</b>	<b>BUDGET REVIEW COMMITTEE AND BOARD OF PUBLIC WORKS</b>	<b>09/14/2016</b>	<b>09/14/2016</b>	<b>09/15/2016</b>
<b>R-16-056</b>	<b>AUTHORIZING THE CITY TO ENTER INTO A LICENSE AGREEMENT FOR A PUBLIC BOAT LAUNCH ON THE NASHUA RIVER</b>	<b>08/09/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>09/14/2016</b>	<b>09/14/2016</b>	<b>09/15/2016</b>
<b>R-16-057</b>	<b>RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2017 ESCROWS</b>	<b>08/09/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>09/14/2016</b>	<b>09/14/2016</b>	<b>09/15/2016</b>

**RESOLUTIONS  
2016-2017**

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<b>R-16-058</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW AN AMOUNT NOT TO EXCEED THREE MILLION NINE HUNDRED THOUSAND DOLLARS (\$3,900,000) THROUGH THE ISSUANCE OF BONDS AND/OR A LOAN THROUGH THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND FOR THE WASTEWATER TREATMENT PLANT PRIMARY TANK UPGRADES.</b>	<b>08/09/216</b>	<b>BUDGET REVIEW COMMITTEE, BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, AUGUST 22, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>09/14/2016</b>	<b>09/14/2016</b>	<b>09/15/2016</b>
<b>R-16-059</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW AN AMOUNT NOT TO EXCEED SEVEN HUNDRED SEVENTY NINE THOUSAND DOLLARS (\$779,000) THROUGH THE ISSUANCE OF BONDS AND/OR A LOAN THROUGH THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND FOR THE WASTEWATER TREATMENT PLANT BOOSTER STATIONS PROJECT</b>	<b>08/09/2016</b>	<b>BUDGET REVIEW COMMITTEE, BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, AUGUST 22, 2016 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>09/14/2016</b>	<b>09/14/2016</b>	<b>09/15/2016</b>
<b>R-16-060</b>	<b>AUTHORIZING AN AMENDMENT TO DEED COVENANTS RELATIVE TO LAND SOLD TO PROPERTY OWNERS ALONG RADCLIFF DRIVE AND SHORE DRIVE</b>	<b>08/09/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>10/25/2016</b>	<b>10/25/2016</b>	<b>10/26/2016</b>
<b>R-16-061</b>	<b>EXTENDING CONGRATULATIONS TO THE NASHUA SILVER KNIGHTS BASEBALL TEAM</b>	<b>09/14/2016</b>		<b>09/14/2016</b>	<b>09/14/2016</b>	<b>09/15/2016</b>

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2016-2017**

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<b>R-16-062</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT C, SECRETARIES FROM JULY 1, 2016 THROUGH JUNE 30, 2018 AND RELATED TRANSFERS</b>	<b>09/14/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>09/27/2016</b>	<b>09/27/2016</b>	<b>09/30/2016</b>
<b>R-16-063</b>	<b>ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE</b>	<b>09/14/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>09/27/2016</b>	<b>09/27/2016</b>	<b>09/30/2016</b>
<b>R-16-064</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$7,072 FROM THE DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY "FY2015 ASSISTANCE TO FIREFIGHTERS GRANT"</b>	<b>09/14/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>10/11/2016</b>	<b>10/11/2016</b>	<b>10/13/2016</b>
<b>R-16-065</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$33,021.38 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT"</b>	<b>09/14/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>10/11/2016</b>	<b>10/11/2016</b>	<b>10/13/2016</b>
<b>R-16-066</b>	<b>ESTABLISHING AN EXPENDABLE TRUST FUND FOR DONATIONS FOR PAVING</b>	<b>09/14/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>09/27/2016</b>	<b>09/27/2016</b>	<b>09/30/2016</b>
<b>R-16-067</b>	<b>AUTHORIZING THE EXPENDITURE OF THIRTY-THREE THOUSAND SIX HUNDRED FOURTEEN DOLLARS (\$33,614) FROM THE CONSERVATION FUND FOR LONG TERM MAINTENANCE REPAIRS AND ADJUSTMENTS TO THE SOUTHWEST TRAILS</b>	<b>09/14/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>09/27/2016</b>	<b>09/27/2016</b>	<b>09/30/2016</b>

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<b>R-16-068</b>	<b>AFFIRMING THE CITY OF NASHUA NEW HAMPSHIRE AS A WELCOMING CITY AND TO PARTICIPATE IN THE WELCOMING AMERICA INITIATIVE</b>	<b>09/14/2016</b>	<b>PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE</b>	<b>09/27/2016</b>	<b>09/27/2016</b>	<b>09/30/2016</b>
<b>R-16-069</b>	<b>AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A TEMPORARY SKATEPARK EASEMENT AGREEMENT FOR THE DAVID W. DEANE SKATEBOARD PARK</b>	<b>09/27/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE AND BOARD OF PUBLIC WORKS</b>	<b>10/25/2016</b>	<b>10/25/2016</b>	<b>10/26/2016</b>
<b>R-16-070</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$32,366.55 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY “FY2017 SUSTAINED TRAFFIC ENFORCEMENT PATROLS (STEP)”</b>	<b>09/27/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>10/11/2016</b>	<b>10/11/2016</b>	<b>10/13/2016</b>
<b>R-16-071</b>	<b>AUTHORIZING THE CITY OF NASHUA TO EXTEND THE LEASE AGREEMENT WITH THE NASHUA DOG OWNERS GROUP, INC. FOR THE DOG PARK AT YUDICKY FARM</b>	<b>09/27/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE AND BOARD OF PUBLIC WORKS</b>	<b>11/09/2016</b>	<b>11/09/2016</b>	<b>11/10/2016</b>
<b>R-16-072</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$249,266.77 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY “FY2017 OPIOID ABUSE REDUCTION INITIATIVE (OARD)”</b>	<b>09/27/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>10/11/2016</b>	<b>10/11/2016</b>	<b>10/13/2016</b>
<b>R-16-073</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$46,592 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY “2016 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)”</b>	<b>10/11/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>11/22/2016</b>	<b>11/22/2016</b>	<b>11/28/2016</b>

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<b>R-16-074</b>	<b>RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT #179 "LIBRARY", ACCOUNT CLASSIFICATION 51 "SALARIES AND WAGES" AND ACCOUNT CLASSIFICATION 52 "FRINGE BENEFITS" INTO DEPARTMENT #183 "ECONOMIC DEVELOPMENT"</b>	<b>10/11/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>11/09/2016</b>	<b>11/09/2016</b>	<b>11/10/2016</b>
<b>R-16-075</b>	<b>AUTHORIZING RELEASE OF A CERTAIN ACCESS EASEMENT OVER 482 AMHERST STREET</b>	<b>10/25/2016</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>11/09/2016</b>	<b>11/09/2016</b>	<b>11/10/2016</b>
<b>R-16-076</b>	<b>AUTHORIZING THE CITY OF NASHUA TO EXTEND AND AMEND THE LEASE FOR THE HERITAGE RAIL TRAIL COMMUNITY GARDEN</b>	<b>10/25/2016</b>	<b>FINANCE COMMITTEE AND COMMITTEE ON INFRASTRUCTURE</b>	<b>11/09/2016</b>	<b>11/09/2016</b>	<b>11/10/2016</b>
<b>R-16-077</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO FROM SEPTEMBER 1, 2016 THROUGH AUGUST 31, 2017 AND RELATED TRANSFERS</b>	<b>11/09/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>12/13/2016</b>	<b>12/13/2016</b>	<b>12/14/2016</b>
<b>R-16-078</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$87,573 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO FIRE GRANT ACTIVITY "2016 HAZMAT WIDE AREA MONITORING"</b>	<b>11/09/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>11/22/2016</b>	<b>11/22/2016</b>	<b>11/28/2016</b>

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<b>R-16-079</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$61,900 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY “SATE HOMELAND SECURITY GRANT PROGRAM” INTO POLICE GRANT ACTIVITY “2016 TACTICAL AND HAZMAT ROBOT”</b>	<b>11/09/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>11/22/2016</b>	<b>11/22/2016</b>	<b>11/28/2016</b>
<b>R-16-080</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$49,364.76 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY “STATE HOMELAND SECURITY GRANT PROGRAM” INTO EMERGENCY MANAGEMENT GRANT ACTIVITY “2016 INFLATABLE SHELTER”</b>	<b>11/09/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>11/22/2016</b>	<b>11/22/2016</b>	<b>11/28/2016</b>
<b>R-16-081</b>	<b>AMENDING THE PURPOSE OF THE EXPENDABLE TRUST FUND FOR OPERATING THE JACKSON MILLS DAM TO A HYDROPOWER RESERVE FUND FOR BOTH DAMS</b>	<b>11/22/2016</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, JANUARY 23, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>02/14/2017</b>	<b>02/14/2017</b>	<b>02/21/2017</b>
<b>R-16-082</b>	<b>RELATIVE TO THE TRANSFER OF \$50,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT #70100 – GENERAL CONTINGENCY TO DEPARTMENT 109 – CIVIC &amp; COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF PROVIDING FUNDING TO HARBOR HOME FOR THEIR ROLE IN THE SAFE STATIONS PROGRAM</b>	<b>11/22/2016</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>06/13/2017</b>	<b>06/13/2017</b>	<b>06/20/2017</b>

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<b>R-16-083</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY "FY2017 VIOLENCE AGAINST WOMEN GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF \$59,533</b>	<b>12/13/2016</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>01/24/2017</b>	<b>01/24/2017</b>	<b>01/31/2017</b>
<b>R-16-084</b>	<b>AUTHORIZING A TWENTY YEAR EXTENSION (FROM 2047 TO 2067) OF THE MASTER LEASE TO THE NASHUA AIRPORT AUTHORITY</b>	<b>12/13/2016</b>	<b>FINANCE COMMITTEE</b>	<b>01/10/2017</b>	<b>01/10/2017</b>	<b>01/12/2017</b>
<b>R-17-085</b>	<b>SUPPORTING A BILL IN THE STATE LEGISLATURE TO REDUCE THE COST OF REGISTERING AIRCRAFT IN NEW HAMPSHIRE</b>	<b>01/10/2017</b>		<b>01/10/2017</b>	<b>01/10/2017</b>	<b>01/12/2017</b>
<b>R-17-086</b>	<b>AUTHORIZING RELEASE OF A CERTAIN SEWER EASEMENT RESERVED ON FORMER HILTON AVENUE (OFF DANE STREET)</b>	<b>01/24/2017</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>03/21/2017</b>	<b>03/21/2017</b>	<b>03/22/2017</b>
<b>R-17-087</b>	<b>SUPPORTING EFFORTS BY THE STATE LEGISLATURE TO REDUCE THE DOWNSHIFTING OF COSTS ASSOCIATED WITH THE NEW HAMPSHIRE RETIREMENT SYSTEM</b>	<b>01/23/2017</b>		<b>01/23/2017</b>	<b>01/23/2017</b>	<b>01/23/2017</b>
<b>R-17-088</b>	<b>AUTHORIZING THE ACCEPTANCE OF LAND ON AMHERST STREET AND ON CHARRON AVENUE AND THE ACCEPTANCE OF A SIDEWALK EASEMENT ON AMHERST STREET</b>	<b>02/14/2017</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>02/28/2017</b>	<b>02/28/2017</b>	<b>03/03/2017</b>

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<b>R-17-089</b>	<b>AUTHORIZING THE MAYOR TO ENTER INTO A TRANSPORTATION PROJECT AGREEMENT WITH THE STATE OF NEW HAMPSHIRE FOR THE PURPOSE OF RESURFACING VARIOUS FEDERAL AID ELIGIBLE ROADWAYS IN THE CITY OF NASHUA AND TO ACCEPT AND APPROPRIATE \$4,445,000 FOR THE PROJECT</b>	<b>02/14/2017</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>02/28/2017</b>	<b>02/28/2017</b>	<b>03/03/2017</b>
<b>R-17-090</b>	<b>AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO BORROW FUNDS FROM THE NEW HAMPSHIRE DRINKING WATER STATE REVOLVING LOAN FUND</b>	<b>02/14/2017</b>	<b>PENNICHUCK WATER SPECIAL COMMITTEE</b>	<b>03/21/2017</b>	<b>03/21/2017</b>	<b>03/22/2017</b>
<b>R-17-091</b>	<b>DISCONTINUING THE CAPITAL RESERVE FUND FOR BUILDING REPLACEMENT OR RENEWAL DUE TO DISUSE</b>	<b>02/28/2017</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MARCH 27, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>04/11/2017</b>	<b>04/11/2017</b>	<b>04/18/2017</b>
<b>R-17-092</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF THIRTY-SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$37,500,000) TO FUND THE FRIST FIVE YEARS OF A MULTI-YEAR PAVING PROJECT</b>	<b>02/28/2017</b>	<b>BUDGET REVIEW COMMITTEE AND BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, MARCH 27, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>04/11/2017</b>	<b>04/11/2017</b>	<b>04/18/2017</b>

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<b>R-17-093</b>	<b>AMENDING THE PURPOSE OF THE EXPENDABLE TRUST FUND FOR FUNDING THE JULIA T. WARD PRIZE TO A MEMORIAL MURAL PROJECT AT THE AMHERST STREET ELEMENTARY SCHOOL</b>	<b>03/21/2017</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, APRIL 24, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>04/11/2017</b>  <b>RE-REFER TO BUDGET REVIEW COMMITTEE</b>  <b>3<sup>RD</sup> READING 05/09/2017</b>	<b>05/09/2017</b>	<b>05/16/2017</b>
<b>R-17-094</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$213,700 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY JOB ACCESS AND REVERSE COMMUTE ("JARC") PROGRAM"</b>	<b>04/11/2017</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>05/09/2017</b>	<b>05/09/2017</b>	<b>05/09/2017</b>
<b>R-17-095</b>	<b>AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2018</b>	<b>04/11/2017</b>	<b>HUMAN AFFAIRS COMMITTEE AND PUBLIC HEARING ON MONDAY, MAY 8, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>05/23/2017</b>	<b>05/23/2017</b>	<b>05/30/2017</b>
<b>R-17-096</b>	<b>AUTHORIZING THE ACCEPTANCE OF AN EASEMENT FROM GIRLS INCORPORATED OVER LAND LOCATED AT 27 BURKE STREET</b>	<b>04/11/2017</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>05/09/2017</b>	<b>05/09/2017</b>	<b>05/16/2017</b>
<b>R-17-097</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000) FOR ROOF REPLACEMENT WORK AT FAIRGROUNDS MIDDLE SCHOOL AND LEDGE STREET ELEMENTARY SCHOOL</b>	<b>04/25/2017</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MAY 15, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>05/23/2017</b>	<b>05/23/2017</b>	<b>05/30/2017</b>

**RESOLUTIONS  
2016-2017**

<b>NUMBER</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>
<b>R-17-098</b>	<b>RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2018 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS</b>	<b>04/25/2017</b>	<b>BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON TUESDAY, JUNE 6, 2017, AT 7:00 PM AT THE NASHUA HIGH SCHOOL NORTH AUDITORIUM</b>	<b>06/13/2017</b>	<b>06/13/2017</b>	<b>06/13/2017</b>
<b>R-17-099</b>	<b>APPROVING A FIRST AMENDMENT TO TOWER REPLACEMENT AGREEMENT WITH VERIZON WIRELESS</b>	<b>05/09/2017</b>	<b>FINANCE COMMITTEE</b>	<b>05/23/2017</b>	<b>05/23/2017</b>	<b>05/30/2017</b>
<b>R-17-100</b>	<b>AUTHORIZING THE SALE OF SURPLUS BROAD STREET PARKWAY PROPERTY</b>	<b>05/09/2017</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>06/13/2017</b>	<b>06/13/2017</b>	<b>06/20/2017</b>
<b>R-17-101</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$808,298 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2018 AND FY2019 PUBLIC HEALTH NETWORK SERVICES"</b>	<b>05/09/2017</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>05/23/2017</b>	<b>05/23/2017</b>	<b>05/23/2017</b>
<b>R-17-102</b>	<b>RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT 70100 – GENRE CONTINGENCY TO FY 17 DEPARTMENT 109 – CIVIC &amp; COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF DONATING TO THE NASHUA ASSOCIATION FOR THE ELDERLY</b>	<b>05/09/2017</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>05/23/2017</b>	<b>05/23/2017</b>	<b>05/30/2017</b>

**RESOLUTIONS  
2016-2017**

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<b>R-17-103</b>	<b>RECOGNIZING KYLE BEDINGER AND NAMING THE LITTLE LEAGUE FIELD AT MEMORIAL PARK ON LEDGE STREET "KYLE BEDINGER FIELD"</b>	<b>05/23/2017</b>		<b>05/23/2017</b>	<b>05/23/2017</b>	<b>05/23/2017</b>
<b>R-17-104</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$300,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT CAPITAL OUTLAY"</b>	<b>05/23/2017</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>06/27/2017</b>	<b>06/27/2017</b>	<b>06/28/2017</b>
<b>R-17-105</b>	<b>UPDATING THE CITIZEN PARTICIPATION PLAN FOR HUD PROGRAMS TO REFLECT ASSESSMENT OF FAIR HOUSING REQUIREMENTS</b>	<b>05/23/2017</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>08/08/2017</b>	<b>08/08/2017</b>	<b>08/15/2017</b>
<b>R-17-106</b>	<b>AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT AND CONSENT TO JOINT USE WITH EVERSOURCE</b>	<b>05/23/2017</b>	<b>COMMITTEE ON INFRASTRUCTURE</b>	<b>08/08/2017</b>	<b>08/08/2017</b>	<b>08/15/2017</b>
<b>R-17-107</b>	<b>AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE, TOWN OF HUDSON, TOWN OF MERRIMACK, AND THE PLUS COMPANY FOR TRANSIT SERVICES</b>	<b>06/17/2017</b>	<b>FINANCE COMMITTEE</b>	<b>06/27/2017</b>	<b>06/27/2017</b>	<b>06/28/2017</b>

**RESOLUTIONS  
2016-2017**

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R-17-108	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$97,923.28 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO GRANT ACTIVITY "CROWN STREET PARK AND RIDE" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS IN THE AMOUNT OF \$24,480.82	06/27/17	HUMAN AFFAIRS COMMITTEE	08/08/2017	08/08/2017	08/15/2017
R-17-109	ESTABLISHING AN EXPENDABLE TRUST FUND FOR THE PURPOSE OF ACCEPTING CONTRIBUTIONS TO CONSTRUCT FUTURE SIDEWALKS AND BIKE TRAILS ALONG NORTHEASTERN BOULEVARD AND TO TRANSFER \$12,234.22 FROM CAPITAL PROJECT ACTIVITY "NORTHEASTERN BOULEVARD SIDEWALKS/BIKE TRAILS" INTO THE EXPENDABLE TRUST FUND	06/27/2017	BUDGET REVIEW COMMITTEE	08/08/2017	08/08/2017	08/15/2017
R-17-110	REPROGRAMMING ACTIVITY BALANCES AND REVISING FUNDING UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") FOR FISCAL YEAR 2018	06/27/2017	HUMAN AFFAIRS COMMITTEE	08/08/2017	08/08/2017	08/15/2017
R-17-111	AUTHORIZING THE CITY OF NASHUA TO AMEND THE LEASE FOR THE HERITAGE RAIL TRAIL COMMUNITY GARDEN	06/27/2017	FINANCE COMMITTEE AND COMMITTEE ON INFRASTRUCTURE	08/08/2017	08/08/2017	08/15/2017
R-17-112	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA PUBLIC LIBRARY BOARD OF TRUSTEES AND THE NASHUA PUBLIC LIBRARY EMPLOYEES, AFT, FPE, LOCAL #4831 FROM JULY 1, 2017 THROUGH JUNE 30, 2020 AND RELATED TRANSFERS	07/11/2017	BUDGET REVIEW COMMITTEE	08/08/2017	08/08/2017	08/15/2017

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2016-2017**

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<b>R-17-113</b>	<b>RELATIVE TO THE TRANSFER OF \$36,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 101 "MAYOR" ACCOUNT 683434 "OTHER EXPENSES ACQUISITION COSTS FOR THE PURPOSE OF ENTERING INTO A FORTHCOMING OPTION AGREEMENT FOR 201 MAIN STREET</b>	<b>07/11/2017</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>08/08/2017</b>	<b>08/08/2017</b>	<b>08/15/2017</b>
<b>R-17-114</b>	<b>APPROVING A THIRD AMENDMENT TO A SITE LEASE AGREEMENT WITH NEW SINGULAR WIRELE3SS RELATIVE TO ITS CELLULAR ANTENNA SITE AT MINE FALLS PARK</b>	<b>07/11/2017</b>	<b>FINANCE COMMITTEE</b>	<b>08/08/2017</b>	<b>08/08/2017</b>	<b>08/15/2017</b>
<b>R-17-115</b>	<b>ESTABLISHING POLLING TIMES FOR THE MUNICIPAL GENERAL ELECTION ON NOVEMBER7, 2017 AND ISSUING PRECEPTS TO THE SELECTMEN ON THE CITY WARDS</b>	<b>08/08/2017</b>		<b>08/08/2017</b>	<b>08/08/2017</b>	<b>08/15/2017</b>
<b>R-17-116</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIFTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (15,500,000) FOR THE PERFORMING ARTS CENTER LOCATED AT 201 MAIN STREET</b>	<b>08/08/2017</b>	<b>BUDGET REVIEW COMMITTEE, BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, AUGUST 28, 2017 AT 7:00 PM IN THE ALDERMANIC CHAMBER</b>	<b>09/12/2017</b>	<b>TO PLACE ON THE 11/07/2017 MUNICIPAL GENERAL BALLOT</b>	<b>09/13/2017</b>

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R-17-117	RELATIVE TO THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR 22 MARSHALL STREET	08/08/2017	HUMAN AFFAIRS COMMITTEE	09/12/2017	09/12/2017	09/13/2017
R-17-118	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$2,900,000 LEAD-BASED PAINT HAZARD CONTROL GRANT FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	08/08/2017	HUMAN AFFAIRS COMMITTEE	09/12/2017	09/12/2017	09/13/2017
R-17-119	RELATIVE TO A BALLOT REFERENDUM TO ALLOW KENO WITHIN THE CITY OF NASHUA	08/08/2017	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	09/12/2017	09/12/2017	09/12/2017
R-17-120	RELATIVE TO AN AGREEMENT FOR COUNSEL SERVICES CONCERNING POTENTIAL OPIOID LITIGATION	08/08/2017	FINANCE COMMITTEE	09/12/2017	09/12/2017	09/13/2017
R-17-121	RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2018 ESCROWS	08/08/2017	BUDGET REVIEW COMMITTEE	09/12/2017	09/12/2017	09/13/2017
R-17-122	ESTABLISHING A PERFORMING ARTS CENTER STEERING COMMITTEE	08/08/2017	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	09/12/2017	09/12/2017	09/13/2017
R-17-123	ESTABLISHING A NASHUA RAIL TRANSIT COMMITTEE	08/08/2017	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	09/12/2017	09/12/2017	09/13/2017
R-17-124	EXTENDING CONGRATULATIONS TO THE NASHUA SILVER KNIGHTS BASEBALL TEAM	09/12/2017		09/12/2017	09/12/2017	09/13/2017
R-17-125	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	09/12/2017	BUDGET REVIEW COMMITTEE	09/26/2017	09/26/2017	09/29/2017
R-17-126	ESTABLISHING AN EXPENDABLE TRUST FUND TO ACCEPT DONATIONS FOR THE ARLINGTON STREET COMMUNITY CENTER	09/12/2017	BUDGET REVIEW COMMITTEE	09/26/2017	09/26/2017	09/29/2017

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2016-2017**

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<b>R-17-127</b>	<b>RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$500,000 OF UNANTICIPATED REVENUE TO THE HYDROPOWER RESERVE FUND FOR THE PURPOSE OF REPAIRING THE TURBINE AT THE JACKSON MILLS DAM</b>	<b>09/12/2017</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>09/26/2017</b>	<b>09/26/2017</b>	<b>09/29/2017</b>
<b>R-17-128</b>	<b>AUTHORIZING THE MAYOR TO ENTER INTO THE COOPERATIVE AGREEMENT FOR HOUSEHOLD HAZARDOUS WASTE COLLECTION WITHIN THE NASHUA, NEW HAMPSHIRE REGION</b>	<b>09/12/2017</b>	<b>FINANCE COMMITTEE AND THE BOARD OF PUBLIC WORKS</b>	<b>10/24/2017</b>	<b>10/24/2017</b>	<b>10/27/2017</b>
<b>R-17-129</b>	<b>FOR THE CITY TO RESEARCH THE FEASIBILITY OF PURCHASING THE FORMER DANIEL WEBSTER COLLEGE PROPERTY LOCATED AT 20 UNIVERSITY DRIVE</b>	<b>09/12/2017</b>	<b>PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, NASHUA CITY PLANNING BOARD AND THE BOARD OF EDUCATION</b>	<b>09/26/2017</b> <b>TABLED</b>		<b>INDEFINITELY POSTPONED</b> <b>10/10/2017</b>
<b>R-17-130</b>	<b>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWENTY-THREE MILLION NINE HUNDRED FIFTY-FIVE THOUSAND DOLLARS (\$23,955,000) FOR THE PURCHASE OF THE FORMER DANIEL WEBSTER COLLEGE PROPERTY LOCATED AT 20 UNIVERSITY DRIVE</b>	<b>09/12/2017</b>	<b><u>FAILED FIRST READING OF</u> BUDGET REVIEW COMMITTEE, NASHUA CITY PLANNING BOARD, THE CAPITAL IMPROVEMENTS COMMITTEE, NASHUA BOARD OF EDUCATION AND PUBLIC HEARING ON MONDAY, SEPTEMBER 25, 2017 AT 7 PM IN ALDERMANIC CHAMBER</b>			<b>NO ACTION</b>
<b>R-17-131</b>	<b>RECOGNIZING THE NASHUA POLICE ATHLETIC LEAGUE WITH THE 2017 GATE CITY LIGHT AWARD</b>	<b>09/26/2017</b>		<b>09/26/2017</b>	<b>09/26/2017</b>	<b>09/29/2017</b>

**RESOLUTIONS  
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R-17-132	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$78,273 FROM THE DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY "FY2016 ASSISTANCE TO FIREFIGHTERS GRANT"	09/26/2017	HUMAN AFFAIRS COMMITTEE	10/10/2017	10/10/2017	10/11/2017
R-17-133	AUTHORIZING THE CITY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOSTON SURFACE RAILROAD COMPANY, INC.	09/26/2017	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE	10/10/2017	10/10/2017	10/11/2017
R-17-134	AUTHORIZING THE SALE OF LAND ON THE EAST SIDE OF MEDICAL CENTER DRIVE (SHEET 31, LOT 12) TO SOUTHERN NEW HAMPSHIRE MEDICAL CENTER FOR \$300,000, ESTABLISHING AN EXPENDABLE TRUST FUND FOR DOWNTOWN REDEVELOPMENT INITIATIVES, AND APPROPRIATING THE \$300,000 OF PROCEEDS INTO THE EXPENDABLE TRUST FUND	09/26/2017	COMMITTEE ON INFRASTRUCTURE, BUDGET REVIEW COMMITTEE AND NASHUA CITY PLANNING BOARD	11/28/2017	11/28/2017	12/01/2017
R-17-135	RELATIVE TO THE APPROVAL OF THE DOWNTOWN RIVERFRONT MASTER PLAN ADOPTED BY THE CITY PLANNING BOARD	09/26/2017	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE	10/10/2017	10/10/2017	10/11/2017
R-17-136	AUTHORIZING THE CITY TO ENTER INTO A SHORT-TERM REAL PROPERTY LEASE AGREEMENT FOR 44 BROAD STREET	09/26/2017	COMMITTEE ON INFRASTRUCTURE	10/24/2017	10/24/2017	10/27/2017
R-17-137	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$261,767.00 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY "FY2018 OPIOID ABUSE REDUCTION INITIATIVE (OARI)"	9/26/2017		09/26/2017	09/26/2017	09/29/2017

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R-17-138	RECOGNIZING THE IMAGINE A DAY WITHOUT WATER CAMPAIGN ON OCTOBER 12, 2017	10/10/2017		10/10/2017	10/10/2017	10/11/2017
R-17-139	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH ABSOLUTE BROADCASTING, LLC FOR A PORTION OF 1 PINE STREET EXTENSION	10/10/2017	FINANCE COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-140	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$32,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2018 NHCf SUBSTANCE ABUSE PREVENTION"	10/10/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-141	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL #1044 AFT, AFL-CIO, UNIT B PARA-EDUCATORS FROM JULY 1, 2017 THROUGH JUNE 30, 2020 AND AUTHORIZING RELATED TRANSFERS	10/24/2017	BUDGET REVIEW COMMITTEE	11/14/2017	11/14/2017	11/20/2017
R-17-142	AUTHORIZING A ONE-TIME STIPEND TO BOARD OF PUBLIC WORKS RETIREMENT SYSTEM RETIREES AS REQUESTED BY THE BOARD OF PUBLIC WORKS RETIREMENT SYSTEM BOARD OF TRUSTEES	10/24/2017	BUDGET REVIEW COMMITTEE	11/14/2017	11/14/2017	11/20/2017

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<b>R-17-143</b>	<b>APPROVING AN AMENDMENT TO THE LEASE AGREEMENT WITH THE NASHUA ASSOCIATION FOR THE ELDERLY</b>	<b>10/24/2017</b>	<b>FINANCE COMMITTEE</b>	<b>11/28/2017</b>	<b>11/28/2017</b>	<b>12/01/2017</b>
<b>R-17-144</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND TEAMSTERS LOCAL 633 FROM JULY 1, 2017 THROUGH JUNE 30, 2020 AND AUTHORIZING A RELATED TRANSFER OF \$15,428</b>	<b>11/14/2017</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>12/12/2017</b>	<b>12/12/2017</b>	<b>12/14/2017</b>
<b>R-17-145</b>	<b>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND NASHUA POLICE COMMUNICATION EMPLOYEES N.E.P.B.A. LOCAL 125, I.U.P.A., AFL-CIO FROM JULY 1, 2016 THROUGH JUNE 30, 2019 AND AUTHORIZING A RELATED TRANSFER OF \$42, 200</b>	<b>11/14/2017</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>12/12/2017</b>	<b>12/12/2017</b>	<b>12/14/2017</b>
<b>R-17-146</b>	<b>RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$300,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO CITYWIDE COMMUNICATIONS GRANT ACTIVITY "2017 NASHUA/MANCHESTER COMMUNICATIONS REDUNDANCY GRANT"</b>	<b>11/14/2017</b>	<b>HUMAN AFFAIRS COMMITTEE</b>	<b>11/28/2017</b>	<b>11/28/2017</b>	<b>12/01/2017</b>

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R-17-147	RELATIVE TOT THE ACCEPTANCE AND APPROPRIATION OF \$15,000 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY AND THE NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO EMERGENCY MANAGEMENT GRANT ACTIVITY “2016 PRE-DISASTER MITIGATION (PDM) GRANT”	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-148	APPROVING AN AMENDMENT TO THE LASE AND OPERATING AGREEMENT WITH AVSG LP	11/14/2017	FINANCE COMMITTEE	12/12/2017	12/12/2017	12/14/2017
R-17-149	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY “FY2018 VIOLENCE AGAINST WOMEN GRANT PROGRAM” AND TO AUTHORIZE THE TRANSFER OF \$69,318	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-150	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$26,032.02 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY “FY2018 SUSTAINED TRAFFIC ENFORCEMENT PROGRAM (STEP)”	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-151	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,200 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY “FY2018 DRIVING WHILE INTOXICATED (DWI) ENFORCEMENT”	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017

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R-17-152	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$200,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF NATURAL AND CULTURAL RESOURCES INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY “GREELEY PARK BOAT RAMP IMPROVEMENTS” AND TO AUTHORIZE THE TRANSFER OF \$75,000 FROM GENERAL CONTINGENCY	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-153	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$112,770.24 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY “FEDERAL TRANSIT AUTHORITY (“FTA”) OPERATING GRANT”	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-154	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$65,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY “CAPITAL OUTLAY – ROLLING STOCK”	11/14/2017	HUMAN AFFAIRS COMMITTEE	11/28/2017	11/28/2017	12/01/2017
R-17-155	AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A LONG TERM LOAN AND FIXED ASSET LINE OF CREDIT WITH COBANK, AND TO REFINANCE INTERCOMPANY LOAN	11/14/2017	PENNICHUCK WATER SPECIAL COMMITTEE	12/12/2017	12/12/2017	12/14/2017
R-17-156	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO ENTER INTO A REPLACEMENT LINE OF CREDIT WITH TD BANK, N.A.	11/14/2017	PENNICHUCK WATER SPECIAL COMMITTEE	12/12/2017	12/12/2017	12/14/2017

**RESOLUTIONS  
2016-2017**

<b>NUMBER</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>
<b>R-17-157</b>	<b>AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK WATER WORKS, INC. TO ISSUE BONDS AND ENTER INTO A FIXED ASSET LINE OF CREDIT WITH TD BANK, N.A.</b>	<b>11/14/2017</b>	<b>PENNICHUCK WATER SPECIAL COMMITTEE</b>	<b>12/12/2017</b>	<b>12/12/2017</b>	<b>12/14/2017</b>
<b>R-17-158</b>	<b>RECOGNIZING DAVID W. DEANE AND NAMING THE DAVID W. DEANE PARK</b>	<b>11/28/2017</b>		<b>11/28/2017</b>	<b>11/28/2017</b>	<b>12/01/2017</b>
<b>R-17-159</b>	<b>RELATIVE TO THE ACCEPTANCE OF A SCULPTURE DONATED TO THE CITY BY CHARLES AND MERI GOYETTE</b>	<b>11/28/2017</b>		<b>11/28/2017</b>	<b>11/28/2017</b>	<b>12/01/2017</b>
<b>R-17-160</b>	<b>RELATIVE TO THE TRANSFER OF \$42,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT 70100 – GENERAL CONTINGENCY TO DEPARTMENT 109 – CIVIC &amp; COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF PROVIDING FUNDING TO REVIVE RECOVERY, INC. FOR A COMMUNITY RECOVERY COACH</b>	<b>11/28/2017</b>	<b>BUDGET REVIEW COMMITTEE</b>	<b>12/12/2017</b>	<b>12/12/2017</b>	<b>12/14/2017</b>
<b>R-17-161</b>	<b>AMENDING NASHUA RAIL TRANSIT COMMITTEE</b>	<b>12/12/2017</b>		<b>12/12/2017</b>	<b>12/12/2017</b>	<b>12/14/2017</b>
<b>R-17-162</b>	<b>EXTENDING CONGRATULATIONS TO THE NASHUA PAL FORCE DIVISION 10 LARGE RED CHEERLEADING TEAM</b>	<b>12/26/2017</b>		<b>12/26/2017</b>	<b>12/26/2017</b>	<b>01/04/2018</b>